STATE OF SOUTH CAROLINA
COUNTY OF XMEXICON GREENVILLE

## MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, THOMAS C. BROWN and

LYNN P. BROWN

thereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Nine Thousand Two Hundred & No/100 DOLLARS (\$ 29,200.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be repaid in monthly installments of Two Hundred Forty-Five & 05/100 Dollars (\$ 245.05) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and any renewals thereof and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

in Greenville Township and being known and designated as Lot No. 53 on plat of Geer Anderson which plat is a revision of the plat of Raser and Ables, recorded in the R.M.C..Office for Greenville County in Plat Book E at Page 153; having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Club Drive, joint corner of Lots 52 and 53, which point is approximately 151.86 feet west of the south west intersection of Club Drive and Ridge Drive and running thence along the south side of Club Drive, S. 65-30 W. 80.06 feet to an iron pin, corner of Lot 54; thence along line of Lot 54, S. 24-04 E. 176.7 feet to an iron pin; thence N. 66-26 E. 82.6 feet to an iron pin; rear corner of Lot 52; thence with line of Lot 52, N. 24-52 W. 177.7 feet to point of beginning.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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